



PUBLIC PROTECTION CABINET

Department of Housing, Buildings and Construction

Steven L. Beshear
Governor

Gary A. Feck
Acting Commissioner

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Ambrose Wilson IV
Secretary

Jack L. Coleman
Deputy Commissioner

ELEVATOR ADVISORY COMMITTEE

**Meeting Location: HBC Board Room,
101 Sea Hero Road, Suite 100, Frankfort, KY**

April 10, 2015 at 9:00 a.m.

AGENDA

Winnie Blythe, Chair by Proxy

- I. Call to Order**
- II. Roll Call and Quorum Established**
- III. Introductions: DHBC Staff & Guests**
- IV. Approval of January 9th, 2015 minutes**
- V. Old Business - Discussion of proposed bill draft re: elevator apprentices**
- VI. New Business**
- VII. Legal Division Update: Michael T. Davis, General Counsel**
- VIII. Date of Next Meeting: July 10th, 2015**
- IX. Adjournment**



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